

March 20, 2018

The regular monthly meeting of the Board of Health was held on Tuesday, March 20, 2018 in the Board Room, 2nd Floor, Trumbull Towers Building, 500 Market Street, Steubenville, Ohio.

Present

Frank L. Petrola
Dale Featheringham
John Parker
George VanWeelden, DO

Staff

Frank J. Petrola
Annette Stewart
Marc Maragos, RS
Carla Gampolo, RS
Frank Klinger, SIT
Cindy Deavers, RN
Kim Mark, RN
Ashley Wilson, WIC Director

Absent

John Fabian

Prosecutor

Emanuella Agresta

Guest

See attached sign in sheet

CALL TO ORDER

Frank L. Petrola called the meeting to order.

APPROVAL OF BOARD MINUTES

Mrs. Stewart presented the Board of Health with the February 2018 Board Minutes for their approval.

Mr. John Parker made a motion to approve the February 2018 Board Minutes as presented by Mrs. Stewart, seconded by Dr. George VanWeelden.

Vote – Unanimous, YES

FISCAL REPORTS

February Fund Balances

Mrs. Stewart presented the Board of Health with February Fund Balances totaling \$300,961.64, February Revenue totaling \$187,181.45, February Expenditures totaling \$239,368.37, February Purchase Orders totaling \$174,249.04, and Then and Now Statements totaling \$83,144.73 for their approval.

Dr. Georg VanWeelden moved to approve the February Fund Balances totaling \$300,961.64, February Revenue totaling \$187,181.45, February Expenditures totaling \$239,368.37, February Purchase Orders totaling \$174,249.04, and Then and Now Statements totaling \$83,144.73 as presented by Mrs. Stewart, seconded by Mr. John Parker.

Vote – Unanimous, YES

2019 Operating Budget

Mrs. Stewart presented the Board of Health with the 2019 Operating Budget, passed at the Advisory Council Meeting on March 15, 2018, and now presented for their approval.

Mr. John Parker moved to approve the 2019 Operating Budget as presented by Mrs. Stewart, seconded by Dr. George VanWeelden.

Vote – Unanimous, YES

OPEN ISSUES

2018 Advisory Council Minutes

Mrs. Stewart presented the Board of Health with the 2018 Advisory Council Minutes. Mrs. Stewart noted there was not a quorum, so they formed an Executive Committee and continued on with business as usual. Mr. Geno Morelli, Cross Creek Twp. made a motion to re-appoint Dr. George VanWeelden to the Board of Health for another 5 year term, seconded by Mr. Dan Stone, Springfield Twp.

2018 Advisory Council Minutes attached hereto and made a permanent part of this record.

Vote – Unanimous, YES

NEW BUSINESS

2017 Department Annual Report

Mrs. Stewart presented the Board of Health with the 2017 Department Annual Report for their approval. 2017 Department Annual Report attached hereto and made a permanent part of this record.

Mr. John Parker moved to approve the 2017 Department Annual Report as presented by Mrs. Stewart, seconded by Dr. George VanWeelden.

Vote – Unanimous, YES

Resolution 2018-01 Adoption of Waiver of Point of Sale Evaluation and Hold Harmless Agreement

Mrs. Maragos presented the Board of Health with Resolution 2018-01 Adoption of Waiver of Point of Sale and Evaluation and Hold Harmless Agreement. This covers the Point of Sale Program when a waiver of sewage treatment system evaluation/inspection is requested due to the following conditions:

Exempted transfer, where no evaluation of the STS is required to sell the property, in accordance with Jefferson County Sewage Treatment System Regulations (i.e. Court-ordered transfer or estate transfer to a family member.)

Home has been vacant/unoccupied for more than 30 days. (Due to the non-use of the STS, it is difficult to adequately evaluate the condition of the STS prior to the property transfer.

Connection will be made to an available sanitary sewer within thirty days of transfer.

If the home has been vacant/unoccupied, then the Buyer of Seller agrees to submit the waiver application and fee for the STS evaluation to the Jefferson County Health Department immediately. It is the buyer's responsibility to contact the Jefferson County Health Department to schedule the evaluation with 120 days of occupancy. Any deficiencies in the sewage treatment system, plumbing, or water well must be corrected in accordance with all applicable regulations, and is the responsibility of the new owner.

In consideration for this waiver the Buyer acknowledges that the current conditions are not ideal to perform the STS inspection, and agrees to proceed with the transfer of the deed without a pre-transfer STS evaluation/inspection. The Buyer agrees to hold harmless and indemnify the Jefferson County Health Department and the Board

of Health for any liability or problems that may arise with the STA and/or private water system.

A copy of the Waiver of Point of Sale Evaluation And Hold Harmless Agreement is attached hereto and made a permanent part of this record.

Mr. John Parker made the motion to adopt Resolution 2018-01; Adoption of Waiver of Point of Sale Evaluation and Hold Harmless Agreement as presented, seconded by Dr. Georg VanWeelden.

Vote – Unanimous, YES

ENVIRONMENTAL

Activity Report

Copy of Environmental Activity report is attached hereto and made a permanent part of this record.

APEX - Mr. Maragos informed the Board that for the month of February we had a total of 19 complaints and so far in March we have had a total of 13. Mr. Maragos noted that all the gas wells are working and operating on 2 flares with one as a backup.

2018 Unpaid Food Service Fees

Mrs. Stewart presented the Board of Health with a list of Food Service Operations which have not paid their license fee for 2018. The deadline for payment was March 1, 2018. Mrs. Stewart also noted there were some establishments who paid their license fee late and have not paid the late fee. Mrs. Stewart inquired as to how the Board of Health would like to proceed.

Dr. Frank L. Petrola moved to notify each Food Service Operation who have not paid their 2018 License Fee, or have paid the License Fee and not the late fee to have everything paid within 7 days or the Board of Health will revoke their licenses, second by Dr. Georg VanWeelden.

Vote – Unanimous, YES

EPA Survey

Mr. Maragos notified the Board of Health that the EPA will begin surveying the Solid Waste Program on April 4th, 5th, and 10th.

NURSING DIVISION REPORT

Cindy Deavers, RN reported to the Board that the Flu has begun to drop in Jefferson County. February was reported to have 33 hospitalizations, whereas January, there was a total of 78.

Kim Mark, Accreditation Coordinator reported to the Board of Health that we will be hosting a Health Fair, this Friday, March 16, 2018 at the JVS. We have submitted a couple different grants and are waiting to hear back from the state.

Mrs. Mark noted that on April 2, 2018 we will begin Nursing services in Toronto 2 days per week and we are currently working with Edison and JVS to implement School Based Clinics.

WIC DIVISION REPORT

Mrs. Wilson presented the Board of Health with WIC Activity Report. She explained to the Board of Health that they are on board with the state by caseload. WIC is planning their annual tomato and cucumber planting class and they currently have their one call now system up and running.

ADMINISTRATORS REPORT

Solid Waste

Dr. Petrola informed the Board of Health that he went to the monthly Solid Waste .

PERSONNEL

Part Time Deputy Registrar

Mrs. Stewart requested permission from the Board of Health to advertise for a part time, 3 1/2 day per week Deputy Registrar.

Dr. Georg VanWeelden moved to grant Mrs. Stewart permission to advertise for a part time, 3 ½ day per week Deputy Registrar, seconded by Mr. Dale Featheringham.

Vote – Unanimous, YES

John Fabian Resignation

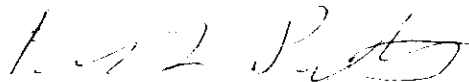
Mrs. Stewart informed the Board of Health of the resignation of Mr. John Fabian from the Board of Health due to personal reasons. Mrs. Stewart noted that she will advertise in the newspaper and local media to fill this position.

Mr. John Parker moved to acknowledge and accept Mr. Fabian's resignation from the Board of Health, seconded by Dr. George VanWeelden

Vote – Unanimous, YES

There Being No Further Business Before the Board of Health, the meeting was adjourned.

ATTESTED:



Frank L. Petrola, Board of Health President



Frank J. Petrola, Health Commissioner

Jefferson County General Health District

Meeting Agenda

March 20, 2018

Type of Meeting: Regular Monthly Meeting

Call to order

Approval of minutes of February Meeting

Fiscal Reports

- *February Fund Balances
- *February Financial Report
- *2019 Operating Budget

Open Business

- *2018 Advisory Council Minutes

New Business

- *2017 Department Annual Report
- *Resolution 2018-01 Adoption of Waiver of Point of Sale Evaluation And Hold Harmless Agreement

Environmental Division Report

- *Activity Report
- *Solid Waste
- * 2018 Unpaid Food Service
- * EPA Survey

Nursing Division Report

- *Activity Report

Accreditation Coordinator Report

- *Activity Report

WIC Division Report

- *Activity Report

Administrator's Report

- *Accreditation Process
- *Solid Waste Board

Personnel

- *Part Time Deputy Registrar 29 hours per week

Adjournment

○

Bad mtg.

Sign IN

3/20/2018

GENERAL HEALTH DISTRICT - COUNTY OF JEFFERSON
 SUMMARY OF RECEIPTS, EXPENDITURES AND BALANCES FEBRUARY 2018

FUND	PRIOR MONTHS CASH BALANCE	FEBRUARY RECEIPTS	TRANSFER IN	ADVANCE-IN	FEBRUARY EXP.	TRANSFER OUT	ADVANCE- OUT	FUND BALANCE
District Board of Health	\$ 221,276.55	\$ 2,105.97	\$ -	\$ -	\$ 37,249.55	\$ -	\$ -	\$ 186,132.97
Food Service	\$ (8,068.60)	\$ 99,906.89	\$ -	\$ -	\$ 15,415.92	\$ -	\$ -	\$ 76,422.37
Vital Statistics	\$ 30,012.03	\$ 17,687.00	\$ -	\$ -	\$ 7,462.74	\$ -	\$ -	\$ 40,236.29
Nursing	\$ (3,214.64)	\$ 869.92	\$ -	\$ -	\$ 7,087.29	\$ -	\$ -	\$ (9,432.01)
Tattoo	\$ 1,075.46	\$ -	\$ -	\$ -	\$ 0.23	\$ -	\$ -	\$ 1,075.23
Car Seats	\$ 120.85	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 120.85
Parks/Camps	\$ 626.41	\$ -	\$ -	\$ -	\$ 265.93	\$ -	\$ -	\$ 360.48
Plumbing	\$ 4,578.36	\$ 1,190.00	\$ -	\$ -	\$ 928.00	\$ -	\$ -	\$ 4,840.36
TB	\$ (2,209.36)	\$ 208.68	\$ -	\$ -	\$ 3,363.56	\$ -	\$ -	\$ (5,364.24)
BCMH	\$ (2,452.90)	\$ 1,140.00	\$ -	\$ -	\$ 2,510.58	\$ -	\$ -	\$ (3,823.48)
Toronto	\$ 4,295.78	\$ -	\$ -	\$ -	\$ 96.53	\$ -	\$ -	\$ 4,199.25
Water	\$ 3,303.00	\$ 1,832.93	\$ -	\$ -	\$ 1,384.33	\$ -	\$ -	\$ 3,751.60
Swimming Pools	\$ 892.77	\$ -	\$ -	\$ -	\$ 196.48	\$ -	\$ -	\$ 696.29
Sewage	\$ 21,333.18	\$ 4,315.88	\$ -	\$ -	\$ 6,383.64	\$ -	\$ -	\$ 19,265.42
PHEP	\$ 1,574.96	\$ -	\$ -	\$ -	\$ 7,757.49	\$ -	\$ -	\$ (6,182.53)
Solid Waste	\$ (5,237.71)	\$ -	\$ -	\$ -	\$ 6,405.53	\$ -	\$ -	\$ (11,643.24)
Landfills	\$ 5,478.86	\$ 57,924.18	\$ -	\$ -	\$ 112,418.89	\$ -	\$ -	\$ (49,015.85)
WIC	\$ 41,755.61	\$ -	\$ -	\$ -	\$ 30,441.68	\$ -	\$ -	\$ 11,313.93
Lead	\$ 198.83	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 198.83
Severence Fund	\$ 37,809.12	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 37,809.12
Totals	\$ 353,148.56	\$ 187,181.45	\$ -	\$ -	\$ 239,368.37	\$ -	\$ -	\$ 300,961.64

[Handwritten Signature]
 E. D. Adams, Jr. Chief

BOARD OF HEALTH BOARD REPORT
FOR FEBRUARY

REPORT DATE: MARCH 12, 2018 TOTAL FOR DIVISION HELP ME G

TOTAL FOR DIVISION HELP ME GROW TANF	\$	0.00
TOTAL FOR DIVISION SOLID WASTE	\$	6,405.53
TOTAL FOR DIVISION CD&D	\$	0.00
TOTAL FOR DIVISION LANDFILL	\$	112,418.89
TOTAL FOR DIVISION TOBACCO	\$	0.00
TOTAL FOR DIVISION PERSONNEL	\$	0.00
TOTAL FOR DIVISION SUBSIDIES	\$	0.00
TOTAL FOR DIVISION WIC	\$	30,441.68
TOTAL FOR DIVISION PURCHASED PERS. SERV	\$	0.00
TOTAL FOR DIVISION MAINTENANCE	\$	0.00
TOTAL FOR DIVISION CIN MED	\$	0.00
TOTAL FOR DIVISION EQUIPMENT	\$	0.00
TOTAL FOR DIVISION SUBSIDIES	\$	0.00
TOTAL FOR DIVISION MISC.	\$	0.00
TOTAL FOR DIVISION MISC.	\$	0.00
GRAND TOTAL FOR FEBRUARY	\$	240,230.80

-TB 862 43
239,368.37

[Handwritten signatures and initials]

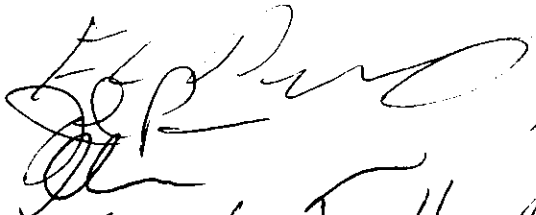
BOARD OF HEALTH BOARD REPORT
FOR FEBRUARY
REPORT DATE: MARCH 12, 2018

(POSTED)

TOTAL FOR DIVISION BOARD OF HEALTH	\$	37,249.55
TOTAL FOR DIVISION MOSQUITO FUND	\$	0.00
TOTAL FOR DIVISION FOOD SERVICE	\$	15,415.92
TOTAL FOR DIVISION VITAL STATISTICS	\$	7,462.74
TOTAL FOR DIVISION SUPPLIES	\$	7,087.29
TOTAL FOR DIVISION TATTOO	\$	0.23
TOTAL FOR DIVISION CAR SEATS	\$	0.00
TOTAL FOR DIVISION PARKS AND CAMPS	\$	265.93
TOTAL FOR DIVISION PAT	\$	0.00
TOTAL FOR DIVISION PLUMBING	\$	928.00
TOTAL FOR DIVISION TB	\$	3,363.56
TOTAL FOR DIVISION BCMC	\$	2,510.58
TOTAL FOR DIVISION TORONTO	\$	96.53
TOTAL FOR DIVISION TB	\$	862.43
TOTAL FOR DIVISION TRAILER PARKS	\$	0.00
TOTAL FOR DIVISION MARINAS	\$	0.00
TOTAL FOR DIVISION WATER WELLS	\$	1,384.33
TOTAL FOR DIVISION SWIMMING POOLS	\$	196.48
TOTAL FOR DIVISION ENVIRONMENTAL	\$	6,383.64
TOTAL FOR DIVISION IAP	\$	0.00
TOTAL FOR DIVISION RABIES	\$	0.00
TOTAL FOR DIVISION INFRASTRUCTURE	\$	7,757.49
TOTAL FOR DIVISION CFHS	\$	0.00
TOTAL FOR DIVISION HELP ME GROW PART C	\$	0.00

Purchase Order Request
March 20, 2018

Purchase Order	Type	Amount
ANTHEM	MONTHLY	60,000.00
BORDENS	ONE TIME	400.00
FORMS & SYSTEMS	ONE TIME	200.00
TREASURER OF STATE	ONE TIME	180.00
FOUR POINTS	ONE TIME	1350.00
TREASURER OF OHIO-EPA	ONE TIME	62,500.00
VAXCARE	AS NEEDED	100.00
TREASURER OF OHIO-EPA	ONE TIME	35,128.52
GERMAN TWP	ONE TIME	994.20
JEFFERSON CO COMMISSIONERS	ONE TIME	1,988.41
SPRINGFIELD TWP	ONE TIME	1,657.01
PUBLIC HEALTH FOUNDATION	ONE TIME	40.00
GSK	ONE TIME	900.00
MR KEY	ONE TIME	83.00
WHEELING MEDICAL SUPPLY	ONE TIME	542.00
BORDENS-TORONTO	ONE TIME	400.00
BORDENS	ONE TIME	500.00
BUSINESS CARD	AS NEEDED	500.00
CLEMANS NELSON	AS NEEDED	5,000.00
LEARNING ZONE EXPRESS	ONE TIME	285.71
ONE CALL NOW	ONE TIME	150.00
PUBLIC HEALTH FOUNDATION	ONE TIME	40.00
MICHAEL BEDNAR	ONE TIME	427.83
HYATT REGENCY HOTEL	ONE TIME	305.00
THE HERALD STAR	ONE TIME	179.00
POSTER COMPLIANCE	ONE TIME	79.95
BORDENS	ONE TIME	74.41
BUSINESS CARD	ONE TIME	100.00
SMD	ONE TIME	144.00
	TOTAL	174,249.04


 Dale Frothingham

JEFFERSON COUNTY HEALTH DEPARTMENT
 OPERATING BUDGET
 CALENDAR YEAR 2019

FUND							
	GENERAL	\$0.00	\$397,182.21	\$397,182.21			\$0.00
	FOOD SERVICE	\$0.00	\$167,327.02	\$167,327.02			\$0.00
	SCHOOL BASED CLINICS	\$0.00	\$189,948.54	\$189,948.54			\$0.00
	WATER	\$0.00	\$34,442.68	\$34,442.68			\$0.00
	SWIMMING POOLS	\$0.00	\$7,325.36	\$7,300.24			\$25.12
	ENVIRONMENTAL	\$0.00	\$68,800.95	\$68,800.95			\$0.00
	INFRASTRUCTURE	\$0.00	\$83,277.00	\$83,277.00			\$0.00
	WOMEN, INFANTS, CHILDREN	\$0.00	\$226,374.75	\$226,374.75			\$0.00
	VITALITY GRANT PROJECT	\$0.00	\$737,000.00	\$737,000.00			\$0.00
	TATTOO	\$0.00	\$759.75	\$624.82			\$134.93
	SOLID WASTE	\$0.00	\$88,442.69	\$88,442.69			\$0.00
	CAR SEATS	\$0.00	\$1,000.00	\$1,000.00			\$0.00
	PLUMBING	\$0.00	\$27,629.36	\$27,629.36			\$0.00
	TUBERCULOSIS	\$0.00	\$19,223.13	\$19,223.13			\$0.00
	BCMH	\$0.00	\$20,578.62	\$20,578.62			\$0.00
	TORONTO	\$0.00	\$13,000.00	\$13,000.00			\$0.00
	C&D	\$0.00	\$611,500.03	\$611,500.03			\$0.00
	PARKS AND CAMPS	\$0.00	\$11,728.50	\$11,728.50			\$0.00
	VITAL STATISTICS	\$0.00	\$145,445.53	\$145,445.53			\$0.00
	GET VACCINATED OHIO	\$0.00	\$36,000.00	\$36,000.00			\$0.00
	CENTERING PREGNANCY/PARENTING	\$0.00	\$153,438.00	\$153,438.00			\$0.00
	NURSING	\$0.00	\$65,983.95	\$65,983.95			\$0.00
	TOTAL						

TENTATIVE PROJECTS APPLIED FOR THROUGH ODH

JLB
HTP
W
EDK

BOARD OF HEALTH BOARD REPORT
FOR FEBRUARY
REPORT DATE: MARCH 12, 2018

TOTAL FOR RIVISION BOARD GENERAL FUND	\$	2,105.97
TOTAL FOR RIVISION FOOD SERVICE	\$	99,906.89
TOTAL FOR RIVISION VITAL STATISTICS	\$	17,687.00
TOTAL FOR RIVISION NURSING	\$	869.92
TOTAL FOR RIVISION TATTOO	\$	0.00
TOTAL FOR RIVISION CAR SEATS	\$	0.00
TOTAL FOR RIVISION PARKS AND CAMPS	\$	0.00
TOTAL FOR RIVISION PAT	\$	0.00
TOTAL FOR RIVISION PLUMBING	\$	1,190.00
TOTAL FOR RIVISION TUBERCULOSIS	\$	208.68
TOTAL FOR RIVISION BCMH	\$	1,140.00
TOTAL FOR RIVISION TORONTO	\$	0.00
TOTAL FOR RIVISION TB	\$	0.00
TOTAL FOR RIVISION TRAILER PARKS	\$	0.00
TOTAL FOR RIVISION WATER FUND	\$	1,832.93
TOTAL FOR RIVISION SWIMMING POOLS	\$	0.00
TOTAL FOR RIVISION SEWAGE	\$	4,315.88
TOTAL FOR RIVISION IAP	\$	0.00
TOTAL FOR RIVISION PHEP	\$	0.00
TOTAL FOR RIVISION HMG PART C	\$	0.00
TOTAL FOR RIVISION HELP ME GROW	\$	0.00
TOTAL FOR RIVISION SOLID WASTE	\$	0.00
TOTAL FOR RIVISION LANDFILLS	\$	57,924.18
TOTAL FOR RIVISION WIC	\$	<u>0.00</u>
GRAND TOTAL FOR FEBRUARY	\$	187,181.45

MINUTES OF THE ANNUAL DISTRICT ADVISORY BOARD

MARCH 15, 2018
THE TOWERS
500 MARKET STREET 2ND FLOOR COMMUNITY ROOM
STEUBENVILLE OHIO 43952

The Annual District Advisory Council Board met at 5:00 pm, Thursday, March 15, 2018.
Those present were:

Dan Stone	Springfield Twp.
Vice Pastre	Smithfield Twp.
Geno Morelli	Cross Creek Twp.
Paul Cesaro	Cross Creek Twp.
Dave Ramsey	Ross Twp.
Marc Maragos	Registered Sanitarian, JCHD
Kim Mark	Accreditation Coordinator/Program Dir., Nursing
Ashley Wilson	WIC Director, JCHD
Frank Klinger	Accreditation Coordinator/Program Director, Env.
Frank J. Petrola, MD	Health Commissioner
Annette Stewart	Administrator

Ohio Revised Code 3709.03(c) states, *"If at an annual or special meeting at which a member of the board of health is to be appointed fewer than a majority of members of the district council are present, the council, by the majority vote of council members present, may organize an executive committee to make the appointment. An executive committee shall consist of five council members, including the president of the board of county commissioners, the council chair, the council secretary, and two additional council members selected by majority affirmative vote of the council members present at the meeting. The additional member's selected shall include one representative of Municipal Corporation in the district that are not city health districts and one representative of townships in the district. If an individual is eligible for more than one position on the executive committee due to holding a particular office, the individual shall fill one position on the committee and the other position shall be filled by a member selected by a majority affirmative vote of the council members present at the meeting. A council member's alternate for annual meetings may serve as the member's alternate at meetings of the executive committee. Not later than thirty days after an executive committee is organized, the committee shall meet and the council chair shall present the committee the matter of appointing a member of the board of health. The committee shall appoint the board member by majority affirmative vote. In the case of a combined health district, the executive committee shall appoint only members of the board of health that are to be appointed by the district advisory council, unless the contract for administration of the health affairs in the combined district provides otherwise. If a majority affirmative vote is not reached within thirty days after the executive committee is organized, the director of*

health shall appoint the member of the board of health under the authority conferred by section 3709.03 of the Revised Code.

If the council fails to meet or appoint a member of the board of health as required by this section or section 3709.02 of the Revised Code, the director of health may appoint the member."

Due to the fact there was no quorum present; Mrs. Stewart opened the floor to form an Executive Committee.

Mr. Geno Morelli, Cross Creek Twp., nominated Mr. Dave Ramsey, Ross Twp. as the Council Chair, seconded by Mr. Dan Stone.

Vote: Dan Stone, Springfield Twp.	YES
Vince Pastre, Smithfield Twp.	YES
Geno Morelli, Cross Creek Twp.	YES
Paul Cesaro, Cross Creek Twp.	YES

Unanimous, YES, Dave Ramsey, Ross Twp., Council Chair

Mr. Dave Ramsey, Ross Twp., nominated Mr. Paul Cesaro, Cross Creek Twp., as the Council Co. Chair, seconded by Mr. Geno Morelli, Cross Creek Twp.

Vote: Dan Stone, Springfield Twp.	YES
Vince Pastre, Smithfield Twp.	YES
Geno Morelli, Cross Creek Twp.	YES
Dave Ramsey, Ross Twp.	YES

Unanimous, YES, Paul Cesaro, Cross Creek Twp., Council Co Chair

Mr. Geno Morelli, Cross Creek Twp., nominated Mr. Vince Pastre, Smithfield Twp., as Council Secretary, second by Mr. Dan Stone.

Vote: Dan Stone, Springfield Twp.	YES
Geno Morelli, Cross Creek Twp.	YES
Paul Cesaro, Cross Creek Twp.	YES
Dave Ramsey, Ross Twp.	YES

Unanimous, YES, Vince Pastre, Smithfield Twp. Council Secretary

Mr. Dave Ramsey, Ross Twp., nominated Mr. Geno Morelli, Cross Creek Twp. as 4th Council Member, seconded by Mr. Dan Stone, Springfield Twp.

Vote: Dan Stone, Springfield Twp.	YES
Paul Cesaro, Cross Creek Twp.	YES
Dave Ramsey, Ross Twp.	YES

Vince Pastre, Smithfield Twp. YES

Unanimous, YES, Mr. Geno Morelli, Cross Creek Twp., 4th Council Member

Mr. Dave Ramsey, Ross Twp., nominated Mr. Dan Stone, Springfield as 5th Council Member, seconded by Mr. Geno Morelli, Cross Creek Twp.

Vote: Dave Ramsey, Ross Twp.	YES
Geno Morelli, Cross Creek Twp.	YES
Paul Cesaro, Cross Creek Twp.	YES
Vince Pastre, Smithfield Twp.	YES

Unanimous, YES, Mr. Dan Stone, Springfield as 5th Council Member

REVIEW 2017 EXECUTIVE COMMITTEE MINUTES

Mrs. Stewart presented the Executive Committee with the 2017 Executive Committee Minutes for their approval.

Mr. Vince Pastre, Springfield Twp., made a motion to accept the 2017 Executive Committee Minutes as presented by Mrs. Stewart, seconded by Mr. Dave Ramsey, Ross Twp.

Vote – Unanimous, YES

2019 OPERATING BUDGET

Mrs. Stewart presented the Executive Committee with Fiscal Year 2019 Operating Budget for their approval. She noted that there are no request for increased funding in the 2019 budget.

Mr. Dave Ramsey, Ross Twp., made a motion to accept Fiscal Year 2019 Operating Budget as presented by Mrs. Stewart, second by Mr. Geno Morelli, Cross Creek Twp.

Vote – Unanimous, YES

APPOINTING OF A BOARD OF HEALTH MEMBER

Mrs. Stewart explained to the Executive Committee that the term for Dr. George VanWeelden is expired. Dr. VanWeelden has expressed his interest in remaining on the Board of Health. Mrs. Stewart noted that Dr. VanWeelden is a practicing Physician, and has been a very reliable and dedicated Board of Health Member.

Mr. Geno Morelli, Cross Creek Twp., made a motion to re-appoint Dr. George VanWeelden to the Board of Health for another term, seconded by Mr. Dan Stone, Springfield.

Vote – Unanimous, YES

ENVIRONMENTAL DIVISION

Mr. Maragos, RS, Environmental Supervisor, briefed the Executive of a few new programs within the Environmental Division. He explained the new Point of Sale Program, which was implemented January 1, 2018 and the value it brings to buyers and sellers, as well as the environment. Discussed C&D Landfill briefly regarding odor; and also discussed sewage grants and where they can be obtained in order to have a sewage system repaired.

NURSING DIVISION

Mrs. Mark, Accreditation Coordinator/Programs Director-Nursing explained to the Executive Committee that the Nursing Division will begin outreach clinics for the public through school based clinics. She explained the new services being offered by the Nursing Division and the many Health Education Programs available through our Department as well.

WIC Division

Mrs. Wilson, WIC Director presented the Executive Committee with information brochures on the WIC Program. She explained the benefits to pregnant women, infants, and families who participate in WIC and also explained the income guidelines. She also noted her interest in bring WIC to all the local communities within Jefferson County.

PUBLIC HEALTH EMERGENCY PREPAREDNESS PROGRAM

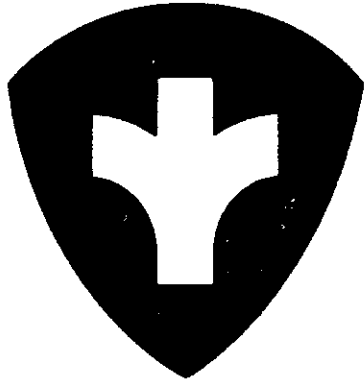
Mr. Ivkovich, PHEP Coordinator, explained the Public Health Emergency Preparedness Program to the Executive Committee. He noted the emergency notification system being used in Jefferson County and spoke briefly regarding the well cap explosion in Belmont County and the type of system we have in place in Jefferson County.

Mrs. Stewart explained to the Executive Committee that we will need to appoint another member to the Board of Health in the near future. A board member will be resigning from the Board during the meeting to be held on March 20, 2018 due to health reasons.

After much discussion with the Executive Committee on what they feel would be the most efficient and effective way to replace a board member, it was agreed upon for Mrs. Stewart to place an advertisement in the local papers and through social media, collect resumes for the Board of Health Position, narrow them down to the top 2 or 3 candidates and present those to the Executive Committee for their decision.

Mr. Dave Ramsey, Ross Twp., stated that he was impressed with the vast variety of information presented at this meeting; he stated that it was very informative to learn about all the programs the Health Department has to offer and thanked us for a great meeting.

There being no more business before the District Advisory Executive Committee; the meeting was adjourned.



Public Health
Prevent. Promote. Protect.

Jefferson County General Health District

Annual Report

2017

JEFFERSON COUNTY GENERAL HEALTH DISTRICT STAFF

Board of Health

Term Expires

Dr. Frank L. Petrola, President	April, 2022
Dale Featheringham, Vice President	April, 2021
John Fabian	April, 2019
John Parker	April, 2020
Dr. George VanWeelden	April, 2018

Administration

740-283-8530

Dr. Frank J. Petrola, Health Commissioner
Annette Stewart, Assistant Administrator
Sheryl Suppa, Deputy Registrar, Fiscal

Environmental

740-283-8530

Marc Maragos, RS, Supervisor
Frank Klinger, SIT, Accreditation Coordinator, Programs Director, Environmental
Carla Gampolo, RS
Jack McGuire, RS
Sam Ivkovich, PHEP Coordinator

WIC

740-283-8530

Ashley Wilson, RN, WIC Director
Stephanie Chester, RN, Health Professional
Connie Cesario-Nice, RN, Health Professional
Denise Bowman Peer Helper
Andrea Nation, WIC Clerk

Nursing

740-283-8530

Cindy Deavers, RN, Supervisor
Kim Mark, RN, Accreditation Coordinator, Programs Director, Nursing
Beth Manual, RN, BCMH
Laura Scott, LPN, Health Educator
Karen Grimm, Nursing Clerk

**GENERAL HALTH DISTRICT
JEFFERSON COUNTY
COMBINED STATEMENT OF CASH RECEIPTS, CASH DISBURSEMENTS, AND
CHANGES IN FUND CASH BALANCES
COMBINED FINANCIAL STATEMENT
FOR THE YEAR ENDED December 31, 2017**

	GENERAL	SPECIAL REVENUE	TOTAL
Cash Receipts:			
Intergovernmental:	\$ -		\$ -
Apportionments	\$ 271,520.64		\$ 271,520.64
Grants	\$ -	\$ 441,604.27	\$ 441,604.27
Other	\$ 84,982.26		\$ 84,982.26
Permits	\$ -		\$ -
Other Fees	\$ 173,722.79		\$ 173,722.79
Licenses	\$ 941.75		\$ 941.75
Contractual Services	\$ 82,010.45		\$ 82,010.45
Miscellaneous	\$ 14,919.48	\$ 20.83	\$ 14,940.31
			\$ -
TOTAL CASH RECEIPTS	\$ 628,097.37	\$ 441,625.10	\$ 1,069,722.47
Cash Disbursements:			
Personal Services	\$ 266,886.83	\$ 306,725.91	\$ 573,612.74
Supplies and Materials	\$ 18,218.07	\$ 28,956.78	\$ 47,174.85
Equipment	\$ 6,871.00	\$ -	\$ 6,871.00
Travel	\$ 5,633.90	\$ 3,959.55	\$ 9,593.45
Certifications	\$ 46,618.68		\$ 46,618.68
Utilities and Rentals	\$ 4,666.13	\$ 2,342.63	\$ 7,008.76
Public Employees Retirement	\$ 29,734.76	\$ 32,670.65	\$ 62,405.41
Workers' Compensation	\$ -		\$ -
Unemployment	\$ -	\$ 4,590.00	\$ 4,590.00
Hospitalization	\$ 45,087.65	\$ 106,806.01	\$ 151,893.66
Medicare	\$ 3,523.16	\$ 3,394.67	\$ 6,917.83
Other	\$ 64,194.22	\$ 17,207.60	\$ 81,401.82
Total Cash Disbursements	\$ 491,434.40	\$ 506,653.80	\$ 491,434.40
Total Receipts over/Under Disbur	\$ 136,662.97	\$ (65,028.70)	\$ 71,634.27
Other Financing Receipts/Disbursements			
Property Tax and Other Local Tax	\$ -		\$ -
Intergovernmental Receipts	\$ -		\$ -
Special Assessments	\$ -		\$ -
Earnings in Investments	\$ -		\$ -
Sales of Bonds	\$ -		\$ -
Sals of Notes	\$ -		\$ -
Other Debt Proceeds	\$ -		\$ -
Sale of Fixed Assets	\$ -		\$ -
Miscellaneous Receipts	\$ -		\$ -
Capital Outlay	\$ -		\$ -
Redemption of Principal	\$ -		\$ -
Interest and Fiscal Charges	\$ -		\$ -
Other Financing Uses	\$ -		\$ -
Total Non-Operating Receipts/Di:	\$ -		\$ -
Transfers In	\$ 60,572.55	\$ -	\$ 60,572.55
Transfers Out	\$ (49,971.58)	\$ -	\$ (49,971.58)
Advances In	\$ 34,787.05	\$ 76,400.32	\$ 34,787.05
Advances Out	\$ (76,400.32)	\$ (29,690.42)	\$ (76,400.32)
Net Receipts Over/Under Disburs	\$ 105,650.67	\$ 46,709.90	\$ (31,012.30)
Fund Cash Balance, January 1	\$ 18,318.80		\$ 18,318.80
Encumbered Salary & Benefits, January, February operations	\$ 120,310.15		\$ 120,310.15
Fund Cash Balance, December 31	\$ 3,659.32		\$ 3,659.32

The notes to the financial statements are an integral part of this statement.

VITAL STATISTICS

The Jefferson County General Health District registers all deaths and births occurring within its geographical boundaries. Deaths among younger residents of the district are often from accidents and suicides. Middle age deaths are attributed to heart attacks and cancers.

Death Certificates are available only for persons that were pronounced deceased within the Jefferson County General Health District. The health department does have statewide access of electronic birth certificates. Through this program we can issue a birth certificate as long as the person was born in Ohio. Birth and Deaths can be purchased on line through VitalChek.com.

On May 31, 2017 the Steubenville City Health Department stopped issuing and filing birth and death certificates. All vital statistics records were transferred to the Jefferson County Health Department. The Jefferson County Health Department now maintains all the records for Jefferson County. The Steubenville Health Department closed their doors on June 30, 2017.

FIVE YEAR HOME BIRTH TOTALS

FEMALE	0	1	4	3	5
MALE	1	4	5	2	2
TOTAL BIRTHS	1	5	9	5	7

In 2017, 1801 birth certificate copies were issued. Out of those 1801, 237 certificates were issued through VitalChek. Due to Statewide issuance a number of copies were issued for births outside of the Jefferson County Health District:

AKRON-10	ALLIANCE-3	ASHTABULA-2	ATHENS-1
BARBERTON-1	CLEVELAND-3	BELLAIRE-15	BELLVUE-1
BEREA-1	BOARDMAN-3	CAMBRIDGE-3	CANTON-14
CHARDON-1	CLEVELAND-6	COLUMBUS-30	DAYTON-3
DENNISON-1	DOVER-3	EAST LIVERPOOL-17	FAIRFAX-1
GALLIPOLIS-1	GARFIELD HEIGHTS-1	HAMILTON-2	LANCASTER-1
LIMA-1	LORAIN-2	MANSFIELD-1	MARIETTA-3
MARION-1	MARTINS FERRY-31	MASSILLON-1	MAYFIELD HEIGHTS-1
MEDINA-3	MIDDLEBURG HEIGHTS-1	NEW PHILADELPHIA-1	OBERLIN-1
OREGON-3	ORRVILLE-1	PAINESVILLE-2	PARMA-2
PORTSMOUTH-1	RAVENNA-1	SALEM-1	SANDUSKY-1
TOLEDO-2	VANDALIA-1	WARREN-4	WESTERVILLE-4
XENIA-1	YOUNGSTOWN-5	ZANESVILLE-1	

In 2017, 2688 death certificate copies were issued along with 960 permits. Jefferson County Health District now is responsible for the filing of all deaths that occur in Jefferson County. There were 513(53%) burials, 453(47%) cremations and 6 Donation that occurred in the Jefferson County Health District.

FIVE YEAR DEATH TOTALS

<1	1	3	2	2	5
1-10	0	0	0	0	1
11-20	1	0	2	1	3
21-30	1	7	4	1	9
31-40	13	8	2	10	19
41-50	12	15	0	13	31
51-60	37	38	36	26	98
61-70	47	45	62	59	187
71-80	64	77	63	77	236
81-90	81	85	78	105	251
91-100	38	39	36	39	118
>100	0	1	0	0	2
TOTAL	295	316	297	333	960

****This includes numbers of deaths that Steubenville Health Department filed.**

In 2017, there were 41 accidents recorded as the manner of death, out of those 41, 33 were contributed to drug overdoses. Common causes of the overdose were usage of Cocaine, Benzodiazepines, Oxycodone, Cannabinoid, Opiates, Suboxone, Amphetamines, Buprenorphine and Barbiturates.

LEADING CAUSES OF DEATH FOR THE PAST FIVE YEARS

HEART	73	68	57	90	288
CANCER	61	59	61	58	191
CEREBRAL	7	4	10	11	20
ASTHMA	13	12	10	10	41
DIABETES	8	6	7	6	21
ALZHEIMER'S	7	8	10	11	15
PULMONARY	30	64	88	70	138
HOMICIDE	3	2	3	1	3
RENAL	5	9	7	12	39
OTHER	68	84	70	64	278
TOTAL	295	316	297	353	960

** This includes causes recorded by the Steubenville Health Department

BREAKDOWN OF CANCER TYPES FOR THE PAST FIVE YEARS

LUNG	17	18	21	11	65
BREAST	4	3	2	3	10
COLON	1	5	4	8	15
PROSTATE	1	1	0	2	2
MELANOMA	1	3	1	0	4
LIVER	3	4	6	4	9
PANCREAS	3	5	4	5	14
BLADDER	1	1	2	2	4
LEUKEMIA	1	1	3	0	4
LYMPHOMA	2	3	1	4	6
OVARIAN	2	1	0	1	4
BRAIN	4	2	0	2	3
OTHER	21	12	17	16	44
TOTAL	61	59	61	58	191

**This includes cancer recorded by the Steubenville Health Department

ENVIRONMENTAL DIVISION MONTHLY REPORT

2017

													Year to Date
Sewage Treatment													
Household Sewage Permits	2	3	6	7	6	5	0	1	8	8	26	8	80
Operating Permits	0	1	2	0	0	7	0	1	4	12	19	1	47
Sewage Disposal - New	23	52	54	30	41	32	21	35	64	49	42	20	463
Sewage Disposal - Existing	30	16	21	6	16	48	54	27	35	35	21	8	317
Sewage Disposal - Alteration	0	2	0	0	0	0	0	0	0	0	0	0	2
Septage Hauler	3	0	1	0	0	0	0	2	0	0	1	2	9
Semi-Public	3	0	3	0	5	6	0	6	0	64	22	1	110
Sewage Nuisances	6	0	4	4	30	5	4	1	16	9	27	0	106
Loan Evaluations	8	6	6	4	5	10	14	6	4	8	2	3	76

Private Water													
Household Water Permits	0	3	0	1	1	1	2	3	0	1	2	0	14
Private Water - New	3	0	6	5	2	3	1	1	8	4	0	0	33
Private Water - Existing	31	5	11	7	25	18	12	21	4	6	9	4	153
Total Water Samples Taken	7	1	4	4	12	7	5	7	5	5	4	2	63

Food/Retail Program													
Food Service	318	371	356	117	222	328	267	272	183	275	202	196	3107
CCP/Process Review	31	22	19	4	17	7	10	4	11	19	6	3	153
Temp. FSO	0	0	0	0	0	3	3	3	6	4	0	0	19
Mobile FSO	1	0	36	14	13	12	5	0	2	0	1	2	86
Vending Location	0	0	0	0	0	0	0	0	0	0	0	0	0

Plumbing													
Plumbing Residential	3	1	5	5	8	9	2	5	6	1	1	4	50
Plumbing Commercial	0	0	0	0	0	0	0	0	0	0	0	0	0

Miscellaneous													
Animal Nuisances	21	15	14	16	33	25	30	25	26	14	12	7	238
Schools	0	5	0	1	0	0	0	3	16	10	0	0	35
Dilapidated Structures	7	2	8	2	9	9	0	3	2	21	2	0	65
Park/Camps	0	0	10	0	17	10	9	22	0	2	0	0	0
Swimming Pools	0	2	3	3	18	13	0	52	0	1	0	0	92
Tattoos	0	0	1	0	0	18	0	0	0	0	0	11	30
Vector Control	0	0	0	1	0	3	0	2	0	0	0	0	6
Administration	18	22	18	30	15	26	21	33	10	19	45	29	286
Supervisory Time	7	6	1	3	2	4	1	2	2	3	4	1	36
PHER	54	24	61	42	33	60	47	55	35	31	52	28	522

OVER

ENVIRONMENTAL DIVISION MONTHLY REPORT

2017

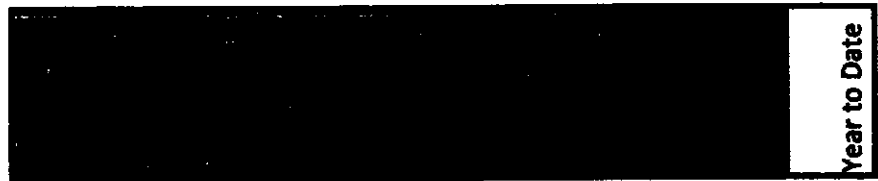
Solid Waste														
Solid Waste Facility	20	25	60	53	86	57	53	36	46	36	57	28	557	
Open Dumping	6	3	0	6	0	0	2	4	0	0	0	2	23	
Garbage Nuisance	2	3	4	23	11	12	0	2	0	5	5	4	71	
Solid Waste Hauler	0	0	1	0	0	0	0	0	0	0	0	0	1	
CD&D Facility	0	6	4	7	0	4	2	0	6	0	3	5	37	
Residual Landfill	0	1	6	1	3	0	2	0	7	2	9	1	32	
Composting Facility	0	0	0	0	0	0	0	0	0	0	0	0	0	
Scrap Tire Generator	0	0	0	1	0	0	0	0	0	0	0	0	1	
Infectious Waste Gen.	1	2	3	2	0	0	0	0	0	0	0	0	8	

TOTAL	6928
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In 2017, since the closing of the Steubenville Health Department, the Jefferson County Health Department Environmental Division has done 313 inspections in the city, and made 52 investigations.

DISEASES REPORTED IN JEFFERSON COUNTY JURISDICTION

2017



Campylobacteriosis	1	0	2	0	1	2	2	1	2	0	2	0	13
Chlamydia	11	9	11	9	9	6	13	13	7	23	15	10	136
Coccidioidomycosis	0	0	1	0	0	0	0	0	0	0	0	0	1
Cryptosporidiosis	0	0	0	0	0	0	0	1	0	1	0	0	2
Giardiasis	0	0	0	0	0	0	0	1	0	0	0	0	1
Gonorrhea	2	0	2	0	1	1	6	2	2	4	3	2	25
Haemophilus Influenzae (invasive)	0	0	1	0	0	1	0	0	0	0	1	0	3
Hepatitis A	0	0	0	0	0	0	0	0	0	0	0	0	0
Hepatitis B	0	1	1	3	0	1	2	1	1	2	2	0	14
Hepatitis C	10	8	8	6	15	5	5	14	14	19	14	7	125
Influenza-associated hospitalization	0	25	12	12	0	0	0	0	0	1	5	28	83
Legionnaires' disease	1	0	0	0	0	0	0	0	0	0	0	0	1
Lyme disease	0	0	0	0	1	6	5	3	0	1	0	0	16*
Meningitis, aseptic/viral	0	0	0	0	0	0	1	0	1	0	0	0	2
Meningitis, bacterial	0	0	0	0	0	0	0	0	0	0	1	0	1
Mycobacterial disease other than TB	4	0	0	0	0	0	0	0	0	1	0	0	5
Pertussis	0	0	0	0	0	0	1	0	0	0	0	0	1
Salmonellosis	0	0	0	1	0	1	0	2	0	1	2	0	7
Shigellosis	0	0	0	0	0	0	0	0	0	0	0	0	0
Streptococcal disease, group A	1	0	0	0	0	0	0	0	0	1	0	0	2
Streptococcus pneumoniae	2	2	3	1	0	2	2	0	1	3	3	3	22
Syphilis	1	0	0	0	0	0	1	0	0	0	0	0	2
Tuberculosis	0	0	0	0	0	0	0	0	0	0	0	0	0**
Varicella	0	0	0	0	0	1	0	0	0	0	1	0	2
Total	33	45	41	32	27	26	38	38	28	57	49	50	464

*Lyme disease- 16 confirmed/43 suspected

**Tuberculosis- 0 confirmed/2 suspected

Notifiable Diseases Reported in Jefferson County in 2017

	Brush Creek	Cadiz	Cross Creek	Goshen	Island Creek	Knox	Mount Pleasant	Nimishillen	Norwalk	Pease	Ross	Salem	Saline	Smithfield	Springfield	Steubenville	Sugarcreek	Warren	Warwick	Wayne	Wells	Unknown	TOTAL
Campylobacteriosis	0	0	2	0	1	1	1	0	0	0	0	2	0	0	0	1	0	2	0	1	1	0	12
Chlamydia	1	0	27	0	23	13	0	0	1	0	1	6	2	8	5	51	1	14	1	3	7	1	165
Coccidioidomycosis	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
Cryptosporidiosis	0	0	0	0	0	1	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	0	3
Giardiasis	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
Gonococcal Infection	0	1	9	0	4	1	1	0	0	1	0	1	1	1	0	10	0	0	0	0	0	1	31
Haemophilus Influenzae	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	0	3
Hepatitis B	0	0	5	0	2	2	1	0	0	0	0	1	0	2	1	3	0	1	0	1	0	0	19
Hepatitis C	0	0	27	1	28	14	4	1	0	0	0	4	1	8	4	31	0	9	0	7	6	1	146
Influenza-Associated Hospitalization	0	0	25	0	14	8	2	0	0	0	0	8	1	3	6	12	0	2	0	4	5	0	90
Legionellosis	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
Lyme Disease	0	0	2	0	4	2	0	0	0	0	0	1	0	1	2	1	0	1	0	0	0	0	14
Meningitis - Bacterial (N. Meningitidis)	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
Meningitis - Viral	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	3
Mumps	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Mycobacterial Disease - other than TB	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
Pertussis	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
Salmonellosis	0	0	3	0	0	0	0	0	0	0	0	0	0	2	0	1	0	1	0	1	0	0	8
Streptococcal - Group A Invasive	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	2
Streptococcus Pneumoniae	0	0	5	0	8	2	0	0	0	0	0	0	3	1	0	2	0	0	0	0	1	0	23
Syphilis	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1
Varicella	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	0	2
TOTAL	1	1	109	1	86	46	10	1	1	1	1	26	8	26	18	118	1	30	1	19	20	3	528

PROJECT DAWN (Deaths Avoided With Naloxone) 2017

100 kits were purchased by the Jefferson County Drug and Prevention Board for the Jefferson County Health Department to distribute for the year 2017.

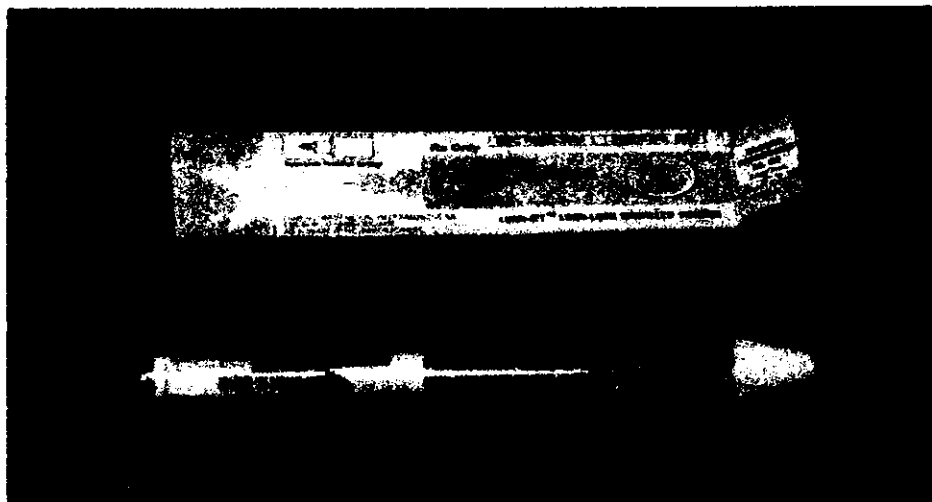
45 Kits were distributed in 2017 to individuals

32 kits were distributed to service personnel

2 known reversals were documented

Naloxone trainings

- Adult Recovery
- Life Works
- Jefferson Behavioral
- Equitas Health
- East Ohio Correctional Center
- Jefferson County Sheriff's Department



CHILDREN WITH MEDICAL HANDICAPS

2017

The Children with Medical Handicaps (CMH) Program offers assistance for families of children with a handicap or potentially handicap condition.

Jefferson County has 58 clients on Children with Medical Handicaps program. These children have chronic medical problems.

Their diagnoses include:

- Hemophilia
- Seizure disorders
- Kidney disorders
- Cleft lip and palate
- Laryngeal stenosis
- Arthrogryposis
- Cerebral palsy
- Cancer
- Cystic fibrosis
- Diabetes

CMH clients residing in Jefferson County

Steubenville- 16

Wintersville/Bloomingdale- 14

Toronto- 8

Stratton/Irondale- 2

Richmond/Mingo- 7

Southern portion of county- 11

WIC DIVISION MONTHLY REPORT

Breastfeeding													
Infants breastfeeding	74	75	75	78	74	65	64	60	58	76	78	74	777
% of infants breastfeeding	18.14%	18.56%	19.84%	20.15%	18.92%	18.21%	19.63%	16.39%	16.16%	18.58%	20.10%	19.52%	
Mothers breastfeeding	73	76	77	79	79	72	67	59	58	67	76	77	860
% of mothers breastfeeding	31.06%	31.67%	32.08%	34.49%	34.80%	32%	30.32%	27.06%	26.24%	28.86%	31.10%	31.05%	
Initiation rates	46.50%	43.30%	44.90%	44.50%	44%	43.90%	44.20%	44.10%	43.80%	47.70%	47.70%	47.70%	

HEALTH EDUCATION/COMMUNITY OUTREACH

2017

Lice presentations (2)

- Wintersville Head Start
- Tiltsonville Head Start

Health Fairs (2)

- Jefferson County Fair
- Eastern Gateway

Baby Boxes- 9

Convertible Car seats- 76

High back booster seats- 4

JEFFERSON COUNTY

www.jchealth.com

(740)283-8530

GENERAL HEALTH DISTRICT

DR. FRANK J. PETROLA HEALTH COMMISSIONER



Public Health
Prevent. Promote. Protect.

**WAIVER OF POINT OF SALE EVALUATION
AND HOLD HARMLESS AGREEMENT**

Property Address: _____

Township: _____ Parcel # _____

Due to the following conditions, a waiver of sewage treatment system (STS) evaluation/inspection is requested for the above-mentioned property, (check whichever applies to this request). **This form must be signed by the Buyer and Seller and submitted to the Jefferson County General Health District**

_____ Exempted transfer, where no evaluation of the STS is required to sell the property, in accordance with Jefferson County Sewage Treatment System Regulations (i.e. Court-ordered transfer or estate transfer to a family member).

_____ Home has been vacant/unoccupied for more than 30 days. *Note:* (Due to the non-use of the STS, it is difficult to adequately evaluate the condition of the STS prior to the property transfer). **Last date occupied:** _____

_____ Connection will be made to an available sanitary sewer within thirty (30) days of transfer.

_____ Other (state reason): _____

****If checked, must have prior approval from the Health Department****

500 MARKET STREET, 7TH FLOOR, STEUBENVILLE, OH 43952

**WORKING TO PREVENT DISEASE, PROMOTE HEALTH AND PROTECT OUR COMMUNITY
"EQUAL OPPORTUNITY EMPLOYER PROVIDER"**

If the home has been vacant/unoccupied (second box above), then the Buyer or Seller agrees to submit the waiver application and fee for a STS evaluation to the Jefferson County Health Department immediately. Furthermore, it is the Buyer's responsibility to contact the Jefferson County Health Department to schedule the evaluation within 120 days of occupancy. Any deficiencies in the sewage treatment system, plumbing, or water well must be corrected in accordance with all applicable regulations, and is the responsibility of the new owner.

Hold Harmless: In consideration for this waiver the Buyer acknowledges that the current conditions are not ideal to perform the STS inspection, and agrees to proceed with the transfer of the deed without a pre-transfer STS evaluation/inspection. The Buyer agrees to hold harmless and indemnify the Jefferson County Health Department and the Board of Health for any liability or problems that may arise with the STS and/or private water system.

The following information is required

Please Print the name, address and phone number of the Buyer(s):

Please Print the name, address and phone number of the Seller(s):

I (We) hereby agree to all the terms of this Agreement as evidenced by my (out) signature(s):

Buyer(s): _____ **Date:** _____

Seller(s): _____ **Date:** _____

For Health Department Use

On Behalf of the Jefferson County Health Department, waiver approved by:

_____ **Date:** _____

ENVIRONMENTAL DIVISION MONTHLY REPORT

2018



Sewage Treatment												Year to Date	
Household Sewage Permits	2	1											3
Operating Permits	0	2											2
Sewage Disposal - New	18	24											42
Sewage Disposal - Existing	40	42											82
Sewage Disposal - Alteration	0	0											0
Septage Hauler	5	0											5
Semi-Public	0	0											0
Sewage Nuisances	2	5											7
Loan Evaluations	14	11											25

Private Water												Year to Date	
Household Water Permits	0	1											1
Private Water - New	1	4											5
Private Water - Existing	17	20											37
Total Water Samples Taken	5	10											15

Food/Retail Program												Year to Date	
Food Service	286	346											632
CCP/Process Review	20	51											71
Temp. FSO	0	0											0
Mobile FSO	0	3											3
Vending Location	15	7											22

Plumbing												Year to Date	
Plumbing Residential	0	0											0
Plumbing Commercial	0	0											0

Miscellaneous												Year to Date	
Animal Nuisances	17	16											33
Schools	3	1											4
Dilapidated Structures	1	6											7
Park/Camps	0	2											2
Swimming Pools	0	0											0
Tattoos	0	0											0
Vector Control	0	2											2
Administration	77	49											126
Supervisory Time	11	4											15
PHER	51	29											80

OVER

ENVIRONMENTAL DIVISION MONTHLY REPORT

2018

Solid Waste														
Solid Waste Facility	46	46												92
Open Dumping	0	0												0
Garbage Nuisance	0	0												0
Solid Waste Hauler	3	0												3
CD&D Facility	0	0												0
Residual Landfill	0	0												0
Composting Facility	0	0												0
Scrap Tire Generator	0	0												0
Infectious Waste Gen.	0	1												1

TOTAL	1317
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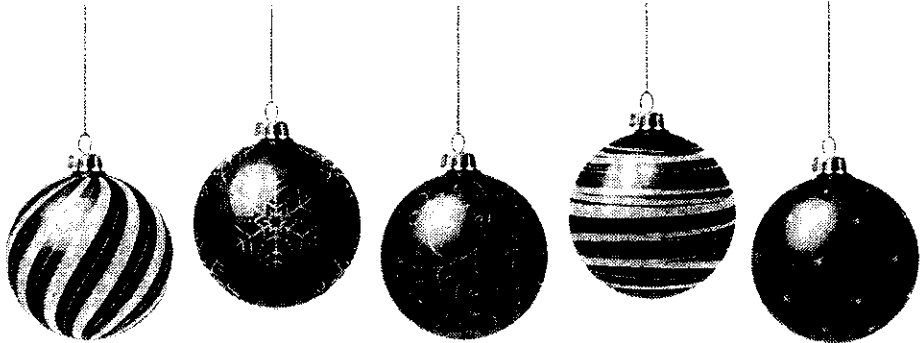
FOOD SERVICE'S OPERATIONS & RETAIL FOOD ESTABLISHMENT'S

NO PAYMENTS

**A TOUCH OF ELEGANCE
THE FARM RESTAURANT & PUB
STEVE'S FISH & CHIPS
RAY'S PIZZA
MRS J'S COUNTRY STORE
MISTY RIVER
SCHOOL OF BRIGHT PROMISE
IGGY'S PIZZA
FEDERICO'S
EASTERN GATEWAY CHILDCARE
DOWNTOWN PIZZA
CJ'S RESTAURANT
BEADNELL SPORT BAR**

PAID LICENSE FEE'S NOT LATE FEE'S

**SPECIAL WAY
LA PIZZA
GRAMMY'S KITCHEN
FIGGY'S FUEL MART
BURGER KING**



March 10, 2018

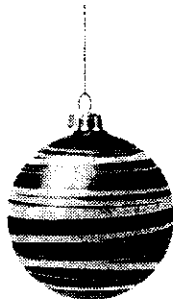
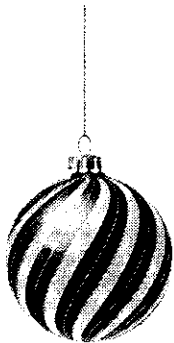
Just a Note TO: The Jefferson County
Health District.

I have made a decision
to retire from the Board of Health
for personal reasons effective
immediately. It has been a
privilege and an honor serving
with such outstanding Board members.

Sincerely,
John R. Fern

RECEIVED
JCHD

788 MAR 21 A 12:05



Just a Note

6-6

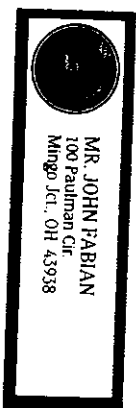
Handwriting practice lines consisting of a solid top line, a dotted middle line, and a solid bottom line. The first line contains the text 'Just a Note' and '6-6'. The following lines are blank for practice.

Bill - CC
- 600 Patients
disputing Bill

- 330-758-2775
5111

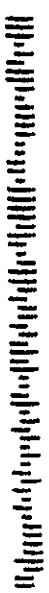
RECEIVED
JCHD

2018 MAR 21 A 10:05

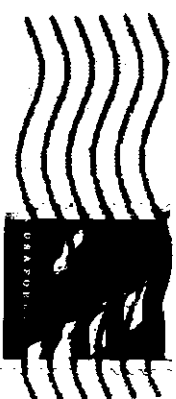


MR. JOHN FABIAN
100 Paulman Cir.
Mingo Jct., OH 43938

43952-284707



PITTSBURGH PA 150
19 MAR 2018 PM 1 L



JEFFERSON CO. HEALTH DEPT.
500 MARKET ST
TOWERS BLDG
STEUBENVILLE
OH 43952



- Do we have to act - report

- Staff
- Staff

- 18-89